| | | | ION OF HEA | LTH — STAND | ARD CE | RTIFICAT | E O | F DEATH | | 、国与 | 3-04 | 102 | <u> </u> |
|---------------------------------------------------------|-----------------------------------------------|---------------------------|----------------------------------------------------------|--------------------------------------------------------|--------------------|------------------------------------------|----------|---------------------------|----------------------------|---------------|--------------|------------------|----------------------|
| DO NOT WRITE | AMENDED | | gistration District No | | nary Registration | District No. | 00 | Registrar's h | <u> 5≀</u> | 3 13 | STATÉ F | LE NUMB | ir . |
| DO NOT WRITE ON THIS STUB | AMENDED | _ ⊐ | TLED NOV | 7 1963 | | | | La usual prein | FNEE (Wi | | 4 65 1-46 | D- | _ |
| VS 300 | | ' | PLACE OF DEATH a. COUNTY J | ackson | | • | 7 | 2. USUAL RESID | | COUNTY | Miami | rion: Kes | admission) |
| Rev. 4/59 | AMENDED | - | b. CITY (If outside corp OR | porate limits, give TOWN | HIP only) | Length of stay | | c. CITY OR TOWN | | | | | Inside Limits |
| _ | | | TOWN | Kansas City | | 10 Hou | rs | TOWN | Osawate | omie | | Y | es ¥ № □ |
| | | | HOSPITAL OP | NOT in hospital, give local | | Inside L | .imits | d. STREET ADDRESS | | If outside, g | ive location | R | eside on Farm |
| 28132 | DATE | | INSTITUTION | St. Mary's I | lospital | Yes K | No □ | | 420 Bro | wn | | Y | es No EX |
| 3 | | 3. | NAME OF DECEASED (Type or print) | Firet | | Middle | | Last | 4. DATE OF | Mon | th | Day | Year |
| | 1111 | | (.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <u>Albert</u> | G | eorge | Τ | roxel | DEATH | Octo | ber | 26, | 1963 |
| 4 0 | 1111 | | SEX | 6. COLOR OR RACE | 7. Married | | | 8. DATE OF BIRT | •• | t birthday) | | | F UNDER 24 HR |
| 5 , | 1111 | | Male - | White | Widowed | | ced 🗆 | 10/16/18 | .1- | | | | |
| 6 2 | , | 10 | usual occupation (during mast of working Engineer | (Give kind of work done glife, even if retired) | ľ | | NDUSTRY | 11. BIRTHPLAC | E (City and state .NSAS | or country) | 12. CITIZE | | AT COUNTRY |
| | ξ | _ | Engineer | | Railr | OAC | AL ALASE | 1 | | NAME OF H | NEBAND OF | U.S | . A. |
| 7 / | | | George Hill ' | Though | | - | | | '*- | | | | - |
| 8 / | <u> </u> | | _ | IN U.S. ARMED FORCES? | | Mary Na | | 17. INFORMANT | | Grac | e M. | Trox | itomie. |
| ارزار ، | ₹ | (Ye | s, no, or unknown) (If | yes, give war or dates of | | | 1 | | / Two | | | | • |
| <u> "75/</u> / | ┋┤╎╎╎ | ⊢ ■ - - | IS. CAUSE OF DEATH | (Enter only one cause per | line for (a), (b), | anu (c). | 1 | Grace N | 1. I FOX | <u> 440</u> | Brown | INTER | INSAS VAL BETWEEN |
| 10 ' | | OCUMEN | PART I. | DEATH WAS CAUSED BY: | 10 | 1-80 A | | Grace M Welch Cases | MARCO A | s Tin | MALA | ONSE | T AND DEATH |
| 11 | | 3 | | IMMEDIATE CAUSE (a) | WALA | annug | <u> </u> | miçu | My VU | | 1000 | une i | <u> </u> |
| | 8 B | ğ | Candisian | ns, if any,) DUE TO (E | OW. | in ad s | א פא | MUN | V | | | | |
| 1217 21 | | " | which ga | is, it arry, DOE TO (C ive rise to) ause (a), } | " UTU | ~~~~ | <u> </u> | | | _ | | | |
| 13 F | <u> [목 </u> | 1 | t gnitate | he under- luse last. DUE TO (| e) | • | | | | | | | |
| | ≰ | l z | • • | OTHER SIGNIFICANT C | ONDITIONS CO | NTRIBUTING TO | DEATH | d but not related | to the terminal | PART 1 | | ased wa | |
| | | | | disease condition given i | in PART 1 (a) | | | | | | | □ No | in last 90 days. |
| | | | | | r HOMICIDE | Jank Deece | IDE HOV | V INJURY OCCURR | ED /Enter neture | of injury in | PART Lor P | | 1 |
| NO STATEMENT AND | | CERTIFICATION | 19. WAS AUTOPSY PERFORMED? YES TO NO | 20a. ACCIDENT SUICID | E HOMICIDE | 200. DESCR | IBE HOV | Y INJURT OCCUR | ED. (Enter hatore | or injury an | TAKI I OF F | ART 11 01 | 11007 10-7 |
| - 2 | ֪֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | | 20c. TIME/OF Hour | Month, Day, Year | <u>.</u> | | | | | <u> </u> | | | |
| RIBBON | ا B | MEDICAL | INJURY a.m. p.m. | | | | | | | | | | |
| BLACK INK OR RITER RIBBG | | 2 | 20d. INJURY OCCURRE | D 20e. PLACE | OF INJURY (e. | g., in or about he ffice bldg., etc.) | ome, 2 | of. CITY, TOWN, | OR LOCATION | | COUNTY | / | STATE |
| | | 20 | WHILE AT WORK NOT WHILE AT W | ORK 🗆 | aciory, silver, c | inte biog., cicij | | | | | | _/_ | |
| A S E | READ | 0 | 21. I attended the dec | eased from | | | | | and last saw him | alive on | | | |
| 4 5 | | 8 | Death occurred at. | | | | on the | date stated above | | | vledge, from | the cause | is stated. |
| USE | | ᇉᆙᇎ | 22a. SIGNATURE A | (Deg | ree or title) | | | 22b. ADDRESS | | 1 | 7- | 22 | C. DATE SIGNED |
| USE BLACK OR TYPEWRITER | SHOULD | P Ed | KIN W / | 74 () in | DAM (| MAIN | 122 | 157 1 | MARRY | tt | alle | M, Va | 2-2663 |
| P** | | [≷ % | BURNAL, CHEMINION, | 23b. DATE | 23c. NAM | E OF CEMETERY | OR CRE | MATORY | 23d. LOCATIO | (City, tow | n, or county |) | (State) |
| | 9 | AFFIDAVIT-OF | REMOVAY (Specify) | Oct. 26, 19 | 63 Osa | watomi | e Ce | mete <u>r</u> y | Osawa | | | sas | |
| j. | 145 1 1 1 | | FUNERAL DIRECTOR | ADD | RESS | | 25. DATI | E RECD. BY LOCAL | | GISTRAR'S SI | GNATURE | 0 | |
| ľ | | la S | Stine & McC | lure - K.C., | Misso | uri | 10 - | 26.6 | 1 (| rea | ail. | om | Mr_ |

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

STATEMENT BY LICENSED EMBALMER

| by | , Student Embalmer No |
|--------------------------------------|-----------------------------|
| rking under my personal supervision. | O(10) |
| dent | Signed Milliam M. Churner |
| Signature of Student Embalmer | 2/6.4/8 |
| | Licensed Embalmer No. 70 70 |
| | P. O. Address Jausas City |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to Comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.